

# **AGENDA**

## **Waukesha County Health & Human Services Board**

**Thursday, April 28, 2011 – 1:00 p.m.**

**Human Services Center Board Room – Room 1053**

Pledge of Allegiance  
Public Comments

### **Board Agenda Items**

Approval of Minutes of 2-10-11  
Correspondence  
Advisory Committee Reports

Future Agenda Items  
Announcements  
Meeting Approvals

### **ITEMS FOR DISCUSSION AND CONSIDERATION**

- 1) Review Public Hearing Input and Written Input to Department
- 2) Review Advisory Committee Recommendation Work Pages
- 3) Prioritize and Create Communications to County Executive
- 4) Update on CJCC Programs

<b><u>Item</u></b>	<b><u>Appearance</u></b>	<b><u>Approx. Time</u></b>
1)	All/Antwayne Robertson	1:15 p.m.
2)	All/Peter Schuler	1:45 p.m.
3)	All	2:15 p.m.
4)	Sara Carpenter, Peter Schuler, Rebecca Luczaj	2:30 p.m.

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Dennis Farrell, Chair